| | Matthew | Mark | Luke | Greek Reconstruction | Hebrew Reconstruction | |
|----|---|------|---|---|--|----|
| 1 | 24:43 ἐκεῖνο δὲ γεινώσκετε | 12: | 39 τοῦτο δὲ γεινώσκετε | τοῦτο δὲ γινώσκετε | וּרְעוּ זוֹ | 1 |
| | that [thing] / But / know, | this | s / But / know, | this / But / know, | And know / this, | |
| 2 | őτι εἰ ἤδει ὁ οἰκοδεσπότης | őτ | τι εί ἤδει ὁ οἰκοδεσπότης | ὅτι εἰ ἤδει ὁ οἰκοδεσπότης | שֶׁאִילּוּ יָדַע בַּעַל הַבַּיִת 🚽 | 2 |
| | that / if / had known / the / householder | tha | t / if / had known / the / householder | that / if / had known / the / householder | that if / knew / [the] master of / the house | |
| 3 | ποία φυλακῆ ὁ κλέπτης ἔρχεται | πο | οία ὥρα ὁ κλέπτης ἔρχεται | ποία ὥρα ὁ κλέπτης ἔρχεται | בְּאֵי זוֹ שֶׁעָה הַנַּנְב בָּא | 3 |
| | in what / watch / the / thief / comes, | in v | what / hour / the / thief / comes, | in what / hour / the / thief / comes, | in which / hour / the thief / came, | |
| 4 | έγρηγόρησεν ἂν | έγ | γρηγόρησεν ἂν | | | 4 |
| | he stayed awake / ever | he | stayed awake / ever | | | |
| 5 | καὶ οὐκ ἂν εἴασεν διορυγῆναι | ко | ιὶ οὐκ ἂν ἀφῆκεν διορυχθῆναι | οὐκ ἂν ἀφῆκεν διορυχθῆναι | לא הֶנֶה מַנִיחַ אוֹתוֹ לַחִתֹּר | 5 |
| | and / not / ever / he allowed / to be dug through | and | d / not / ever / he permitted / to be dug through | not / ever / he permitted / to be dug through | not / he was / allowing / him / to dig | |
| 6 | τὴν οἰκίαν αὐτοῦ | τò | ον οἶκον αὐτοῦ | τὸν οἶκον αὐτοῦ | בֵּיתוֹ | 6 |
| | the / house / of him. | the | / house / of him. | the / house / of him. | his house. | |
| 7 | 24:44 διὰ τοῦτο | | | | | 7 |
| | On account of / this | | | | | |
| 8 | καὶ ὑμεῖς γείνεσθε ἕτοιμοι | 12: | 40 καὶ ὑμεῖς γείνεσθε ἕτοιμοι | καὶ ὑμεῖς γίνεσθε ἕτοιμοι | וְאַתֶּם הֶיוּ מְעוּתָדים | 8 |
| | and / you / be / prepared! | And | d / you / be / prepared! | And / you / be / prepared! | And / you / be / prepared! | |
| 9 | ὄτι ἡ οὐ δοκεῖτε ὥρᾳ | őτ | τι ἡ ὥρα οὐ δοκεῖτε | ὄτι ἡ ὥρα οὐ δοκεῖτε | שֶׁבְשָׁעָה שֶׁאַתֶּם לֹא סְבוּרִים | 9 |
| | Because / in which / not / you think / hour | Bee | cause / in which / hour / not / you think | Because / in which / hour / not / you think | Because in an hour / that you / not / thinking | |
| 10 | ο υίος τοῦ ἀνθρώπου ἔρχεται | ο̈́ι | υἱὸς τοῦ ἀνθρώπου ἔρχεται | ό υἱὸς τοῦ ἀνθρώπου ἔρχεται | בַר אֱנָשׁ בָּא | 10 |
| | the / son / of the / person / comes. | the | e / son / of the / person / comes. | the / son / of the / person / comes. | Bar / ' ^E nāsh / is coming. | |

Notes

- L1 *γεινώσκετε* (Mt 24:43; Lk 12:39). Textual variant: N-A reads γινώσκετε.
- L4-5 έγρηγόρησεν ἂν καὶ (Lk 12:39). Textual variant: N-A omits on the basis of \mathfrak{P}^{75} , \mathfrak{R}^* et al.
- L5 διορυγῆναι (Mt 24:43). Textual variant: N-A reads διορυχθῆναι.
- L8 $\gamma \epsilon i \nu \epsilon \sigma \theta \epsilon$ (Mt 24:44; Lk 12:40). Textual variant: N-A reads $\gamma i \nu \epsilon \sigma \theta \epsilon$.

Idiomatic Translation of Greek Reconstruction

But know this, that if the householder had known in what hour the thief comes, he would not have allowed his house to be broken into. So you, be prepared, because in an hour that you do not think the Son of Man is coming.

Idiomatic Translation of Hebrew Reconstruction

And know this, that if the master of the house knew in which hour the thief came, he would not have allowed him to break into his house. But you, be prepared, for in an hour that you do not think Bar Enash is coming.



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